

**Clarksville-Montgomery County
Industrial Development Board
Board of Directors Meeting**

EDC Aspire Board Room
Wednesday, March 7, 2025, 1:00 p.m.

Meeting Agenda

- I. Call to Order**
- II. Public Comment Germane Agenda Items**
- III. Meeting Minutes Review:**
- IV. Financial Report:** Shannon Green ([ID-250307-01-A](#))
- V. New Business**
- VI. Other Business:**
- VII. Staff Reports:**
- VIII. EDC CEO Report – Buck Dellinger**
- IX. Ex-Officio Reports:**
- X. Public comments /Adjourn**